

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

candidate, committee or corporation Jim Proxmire  
 subject or ballot question \_\_\_\_\_ District Ward 4

Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 1-31-14 to 9-15-14

## CONTRIBUTIONS RECEIVED

total for all contributions received during the period of time covered by this report. Contributions should be listed by type (cash or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer information if self-employed, amount and date for these contributions.

\$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ 800.00  
 + \$ \_\_\_\_\_  
 AMOUNT RECEIVED = \$ 800.00

## EXPENDITURES

list the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

**RECEIVED**  
 SEP 29 2014

Date	Purpose	Amount
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Expenditures must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. [Signature] 9-15-14  
 Signature Date

Name Jim Proxmire Telephone (612) 940-4238 Email (if available) Jim.Proxmire@comcast.net

Marty Caplan	11665 57 <sup>th</sup> Ave N.	Plymouth MN	\$100.00
Mike Hockenberry	5725 evergreen Ln	Plymouth MN	\$200.00
William Mower	12412 54 <sup>th</sup> Ave N.	Plymouth MN	\$200.00
Mary Mccrossen	32109 31 <sup>st</sup> ave	St. Anthony MN	\$200.00
Mike Maglich	16700 Greys bay bvld	Wayzata MN	\$100,00